



## Markets Committee Supplementary Agenda

**Date:** WEDNESDAY, 3 APRIL 2019

**Time:** 11.30 am

**Venue:** COMMITTEE ROOM 4, 2ND FLOOR, WEST WING, GUILDHALL

**6. CITY'S WHOLESALE MARKETS CONSOLIDATION PROGRAMME - OUTLINE  
OPTIONS APPRAISAL**

Report of the City Surveyor and the Director of Major Projects

**Please note that Appendices B and E to this report are confidential as they contain commercially sensitive information and have been circulated under separate cover.**

Item received too late for circulation in conjunction with the Agenda.

**John Barradell  
Town Clerk and Chief Executive**

**Enquiries:**  
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